

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | CHRISTU JAYANTHI PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930714  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75698   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAJAGIRI VALLEY KAKKANAD ERNAKULAM DISTT<br>KERALA, ERNAKULAM , KERALA - 682039 |
| 5      | PRINCIPAL NAME                    | SAJI VARGHESE   |
| 6      | PRINCIPAL QUALIFICATION           | M.A(Hon. Eng.) B.Ed   |
| 7      | SCHOOL EMAIL ID                   | mail@christujyanthi.ac.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9249899060  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://christujyanthi.ac.in/wp-content/uploads/2024/04/B1AF.pdf">https://christujyanthi.ac.in/wp-content/uploads/2024/04/B1AF.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://christujyanthi.ac.in/wp-content/uploads/2024/04/B2TD.pdf">https://christujyanthi.ac.in/wp-content/uploads/2024/04/B2TD.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://christujyanthi.ac.in/wp-content/uploads/2024/04/B3NOC.pdf">https://christujyanthi.ac.in/wp-content/uploads/2024/04/B3NOC.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://christujyanthi.ac.in/wp-content/uploads/2024/04/B4REC.pdf">https://christujyanthi.ac.in/wp-content/uploads/2024/04/B4REC.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://christujyanthi.ac.in/wp-content/uploads/2024/04/B5BFC.pdf">https://christujyanthi.ac.in/wp-content/uploads/2024/04/B5BFC.pdf</a> |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/B6FNOC.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/B6FNOC.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/B7DEO.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/B7DEO.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/B8WT.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/B8WT.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/C1FEE.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/C1FEE.pdf</a>     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/C2CAL.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/C2CAL.pdf</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/C3SMC.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/C3SMC.pdf</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/C4PTA.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/C4PTA.pdf</a>     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://christujayanthi.ac.in/wp-content/uploads/2024/04/C5RESLT.pdf">https://christujayanthi.ac.in/wp-content/uploads/2024/04/C5RESLT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                          |
|---|--|--------------------------|
| 1 | PRINCIPAL                                  | SAJI VARGHESE            |
| 2 | TOTAL NO. OF TEACHERS                      | 128                      |
|   | PGT  | 31                       |
|   | TGT  | 41                       |
|   | PRT  | 41                       |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                    |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1 TEACHER-DAISY M X      |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 TEACHER - JIYA JOHNSON |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS    |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1      | 2023 | 227                        | 227                    | 100             | ALL PASSED |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS    |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1      | 2023 | 248                        | 248                    | 100             | ALL PASSED |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 40468.6 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 98 & 91 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 281 |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 37      |
| 6      | NO. OF BOYS TOILETS  | 21      |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=A9tZjedpLCM">https://www.youtube.com/watch?v=A9tZjedpLCM</a> |
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